

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	RPS PUBLIC SR. SEC. SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	531411
3	SCHOOL CODE (IF APPLICABLE)	41386
4	COMPLETE ADDRESS WITH PIN CODE	VPO GARHI, HISSAR , HARYANA - 125033
5	PRINCIPAL NAME	ANUPAM GOYAL
6	PRINCIPAL QUALIFICATION	B.TECH, MBA
7	SCHOOL EMAIL ID	rpshansi@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9996116239

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://rpshansi.edu.in/pdf/Affiliation_letter_from_CBSE.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://rpshansi.edu.in/pdf/Society_trust_Registration_Certificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://rpshansi.edu.in/pdf/noc.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://rpshansi.edu.in/pdf/Recognition_Certificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://rpshansi.edu.in/pdf/Building_Safety_Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://rpshansi.edu.in/pdf/fire_safety.pdf

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://rpshansi.edu.in/pdf/Selfcertification.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://rpshansi.edu.in/pdf/water_health.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://rpshansi.edu.in/pdf/fee_structure.pdf
2	ANNUAL ACADEMIC CALENDER	https://rpshansi.edu.in/pdf/Annualexamcalender.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://rpshansi.edu.in/pdf/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://rpshansi.edu.in/pdf/pta.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://rpshansi.edu.in/pdf/Lastthreeyear.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ANUPAM GOYAL
2	TOTAL NO. OF TEACHERS	81
	PGT	21
	TGT	35
	PRT	23
3	TEACHERS SECTION RATIO	17:1
4	DETAILS OF SPECIAL EDUCATOR	SURENDER

5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NIKITA
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RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	157	157	100	NA

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	128	121	94.53	NA

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	40468
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	103 & 82
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	10 & 82
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=oPylOMu-Bgo&t=16s